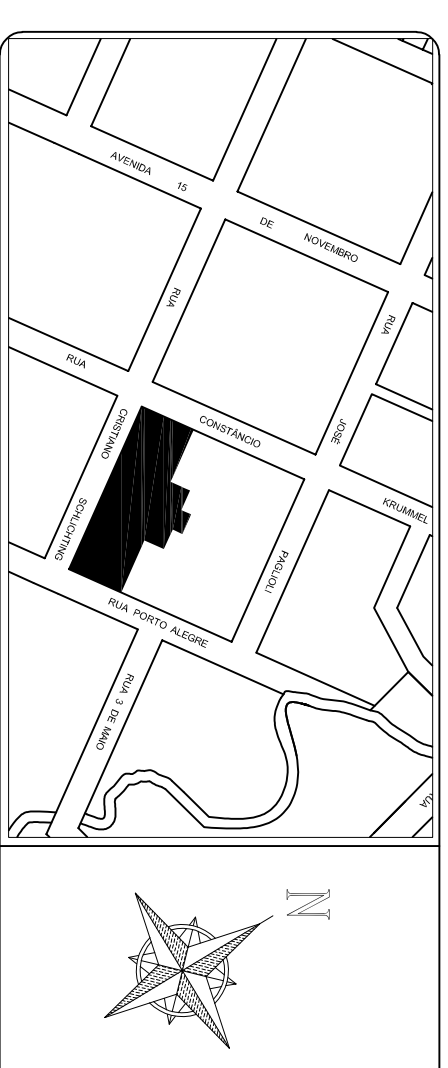
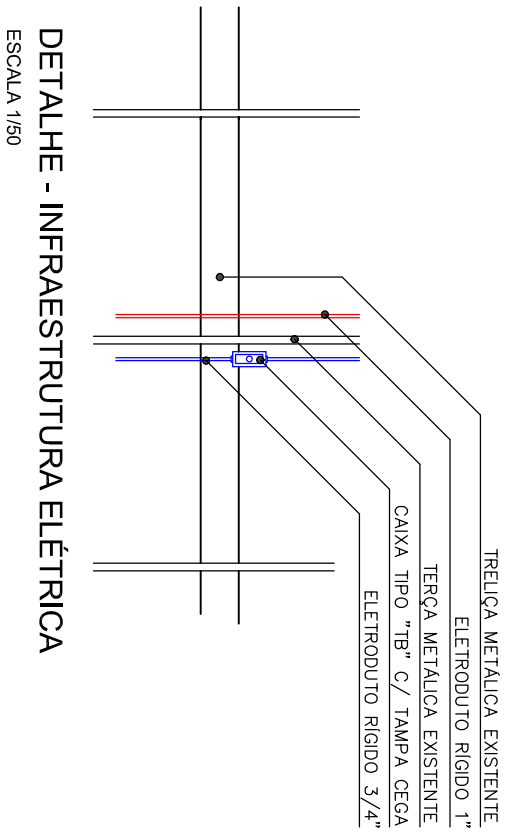
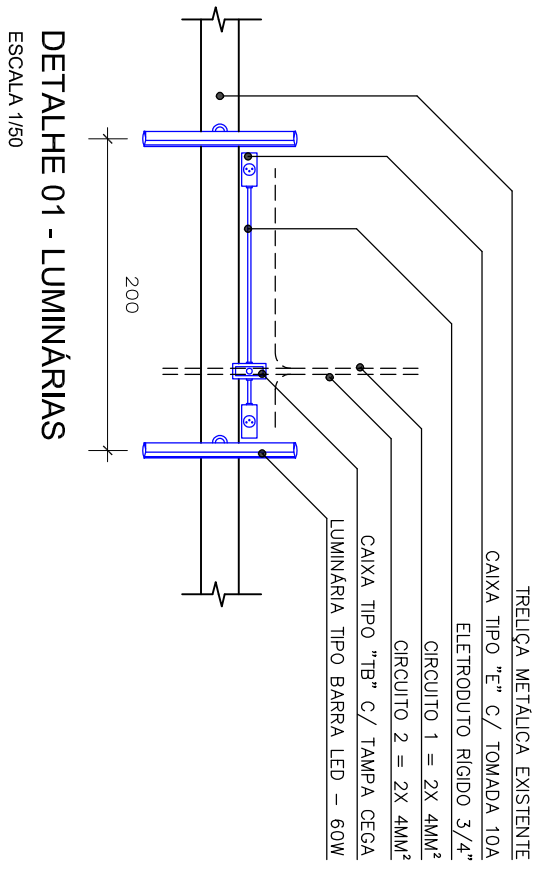
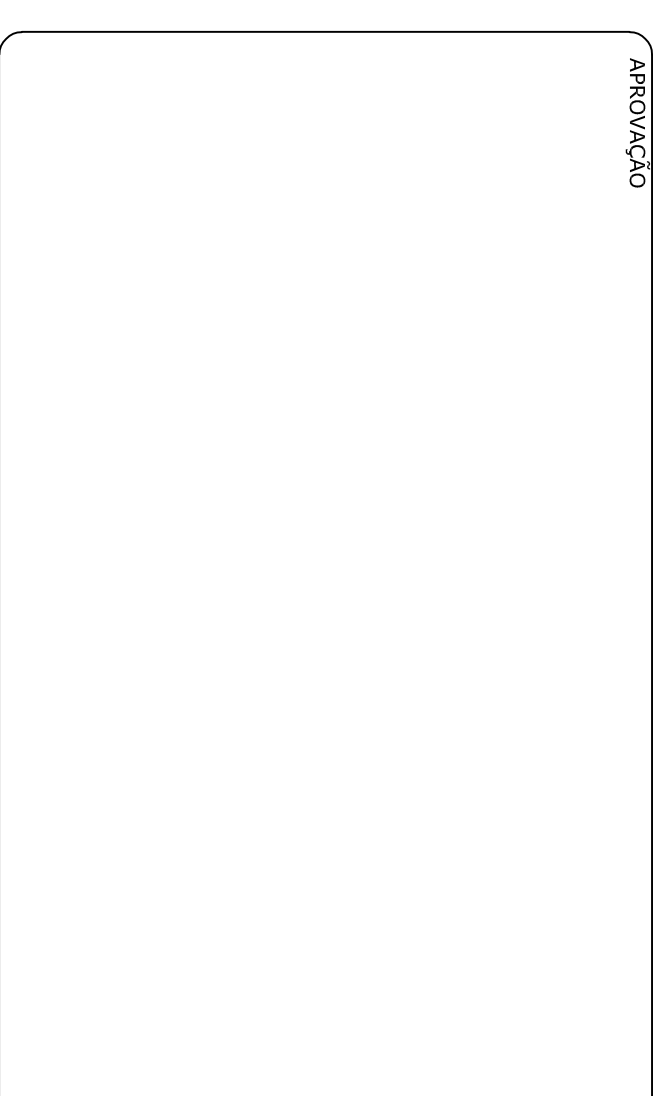


**PLANTA DE ALIMENTAÇÃO E ILUMINAÇÃO**  
 ESC.: 1/200



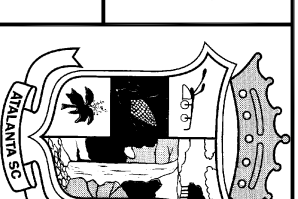
APPROVAÇÃO



**PROJETO ELÉTRICO**

**PREFEITURA MUNICIPAL DE ATALANTA**  
**SECRETARIA DE ADMINISTRAÇÃO**

NOME DO PROJETO:  
**GINÁSIO MUNICIPAL MANOEL INÁCIO ANTUNES - AMPPLIAÇÃO**



- CONTEÚDO:
- PLANTA DE ALIMENTAÇÃO
  - PLANTA DE LUMINÁRIAS
  - DETALHES

PRANCHA:  
 01/01

DATA:  
 MARÇO / 2019

LOCAL:  
 ATALANTA / SC

JUAREZ MIGUEL RODERMEL  
 PREFEITO MUNICIPAL

CARLOS CHIQUETTI  
 ENG CIVIL - CREA/SC 1088742